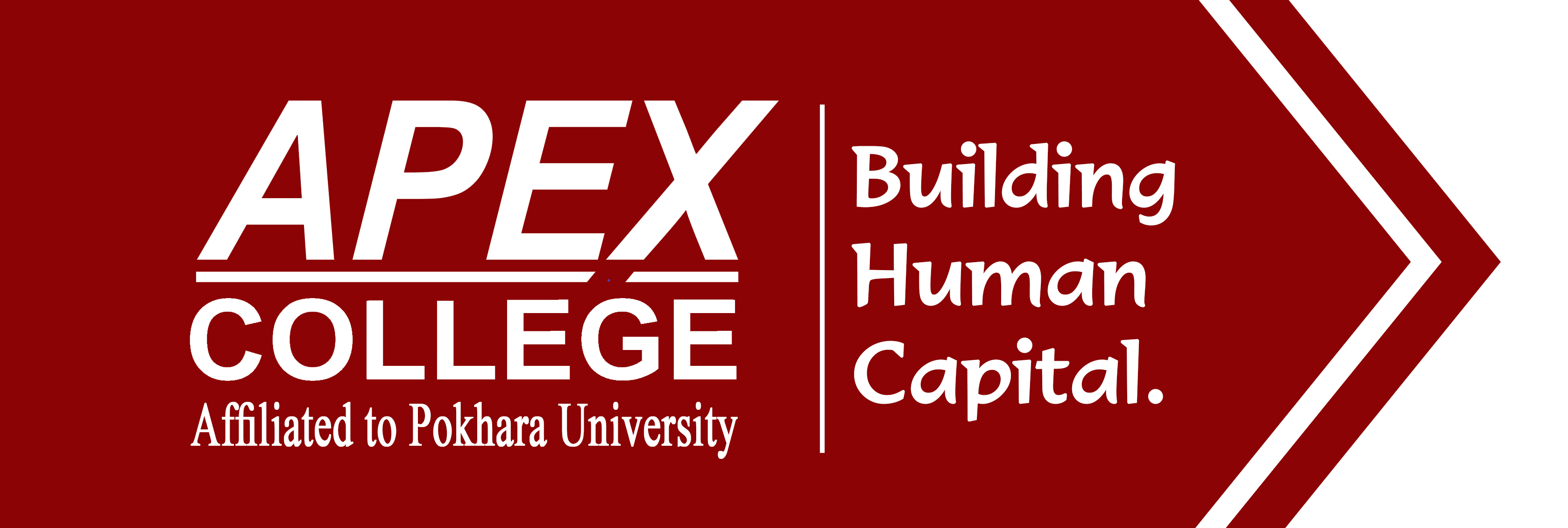
**POKHARA UNIVERSITY**

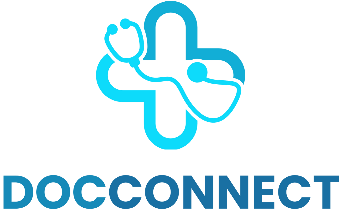
APEX COLLEGE

Department of Management

MAJOR PROJECT REPORT

ON



**DOCTOR’S APPOINTMENT BOOKING SYSTEM**

BY

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A PROJECT WORK SUBMITTED TO THE DEPARTMENT OF MANAGEMENT IN PARTIAL FULFILLMENT OF THE REQUIREMENT FOR THE BACHELOR OF COMPUTER INFORMATION SYSTEM

**KATHMANDU, NEPAL**

**2023**

**POKHARA UNIVERSITY**

**APEX COLLEGE**

**Department of Management**

The undersigned certify that they have read, and recommended to Pokhara University for acceptance, the project report titled “**DOCTOR’S APPOINTMENT BOOKING SYSTEM**” submitted by [Members,(pu exam roll no.) ] in partial fulfillment of the requirement for the Bachelor of Computer Information System.

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**DECLARATION**

The project report titled “[PROJECT TITLE]” submitted for the partial fulfillment of the requirement for the degree of Bachelors of Computer Information System to Pokhara University, comprises only original work and due acknowledgement have been made to the materials used in this report.

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24th July, 2023

# ACKNOWLEDGEMENT

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# ABSTRACT

abstract

**TABLE OF CONTENTS**

[ACKNOWLEDGEMENT i](#_Toc140562860)

[ABSTRACT ii](#_Toc140562861)

[LIST OF FIGURES v](#_Toc140562862)

[LIST OF TABLES vi](#_Toc140562863)

[LIST OF ABBRIVIATIONS vii](#_Toc140562864)

[CHAPTER I 1](#_Toc140562865)

[INTRODUCTION 1](#_Toc140562866)

[1.1 Background 1](#_Toc140562867)

[1.2 Scope 1](#_Toc140562868)

[1.3 Project Description 1](#_Toc140562869)

[1.4 Objectives 1](#_Toc140562870)

[CHAPTER II 2](#_Toc140562871)

[LITERATURE REVIEW 2](#_Toc140562872)

[CHAPTER III 3](#_Toc140562873)

[SYSTEM DESIGN AND IMPLEMENTATION 3](#_Toc140562874)

[3.1 System Design 3](#_Toc140562875)

[3.1.1 Context Flow Diagram 3](#_Toc140562876)

[3.1.2 Data Flow Diagram 3](#_Toc140562877)

[3.1.3 E-R Diagram 3](#_Toc140562878)

[3.1.4 Use Case Diagram 3](#_Toc140562879)

[3.2 System Description 4](#_Toc140562880)

[CHAPTER IV 5](#_Toc140562881)

[TESTING, DEBUGGING AND RESULTS 5](#_Toc140562882)

[4.1 Testing 5](#_Toc140562883)

[4.2 Debugging 5](#_Toc140562884)

[4.3 Results 5](#_Toc140562885)

[CHAPTER V 6](#_Toc140562886)

[SUMMARY 6](#_Toc140562887)

[5.1 Conclusion 6](#_Toc140562888)

[5.2 Limitations 6](#_Toc140562889)

[5.3 Future Enhancement 6](#_Toc140562890)

[REFERENCES 7](#_Toc140562891)

[APPENDICES 8](#_Toc140562892)

# LIST OF FIGURES

[Figure 1 - Figure 111111 3](#_Toc140439444)

# LIST OF TABLES

[Table 1 - Table 11111111 5](#_Toc140439449)

# LIST OF ABBRIVIATIONS

|  |  |  |
| --- | --- | --- |
| AJAX |  | Asynchronous JavaScript and XML |
| API |  | Application Programming Interfaces |
| BCIS |  | Bachelor in Computer Information System |
| CI/CD |  | Continuous Integration and Continuous Deployment |
| CMS |  | Content Management System |
| CSS |  | Cascading Style Sheets |
| HTML |  | Hyper Text Markup Language |
| IT |  | Information Technology |
| JS |  | JavaScript |
| PU |  | Pokhara University |
| SCSS |  | CSS with Superpowers |
| UI |  | User Interface |
| XHTML |  | Extensible Hypertext Markup Language |
| XML |  | Extensible Markup Language |

# CHAPTER I

# INTRODUCTION

## 1.1 Background

## 1.2 Scope

## 1.3 Project Description

## 1.4 Objectives

# CHAPTER II

# LITERATURE REVIEW

# CHAPTER III

# SYSTEM DESIGN AND IMPLEMENTATION

## 3.1 System Design

Vfvfvdfv

### 3.1.1 Context Flow Diagram



Figure 1 - Figure 111111

### 3.1.2 Data Flow Diagram

### 3.1.3 E-R Diagram

### 3.1.4 Use Case Diagram

Cdsvfvdfbvdfbdbgfnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnn

## 3.2 System Description

descdvdv

# CHAPTER IV

# TESTING, DEBUGGING AND RESULTS

## 4.1 Testing

fbgfb

## 4.2 Debugging

gfbgf

## 4.3 Results

Bfbg



Table 1 - Table 11111111

# CHAPTER V

# SUMMARY

## 5.1 Conclusion

ddfdfdf

## 5.2 Limitations

gdfgdgg

## 5.3 Future Enhancement

gfgfgffg

# REFERENCES

*Introduction*. (n.d.). 2020 ESG. https://corporate.walmart.com/esgreport2020/introduction

# APPENDICES



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