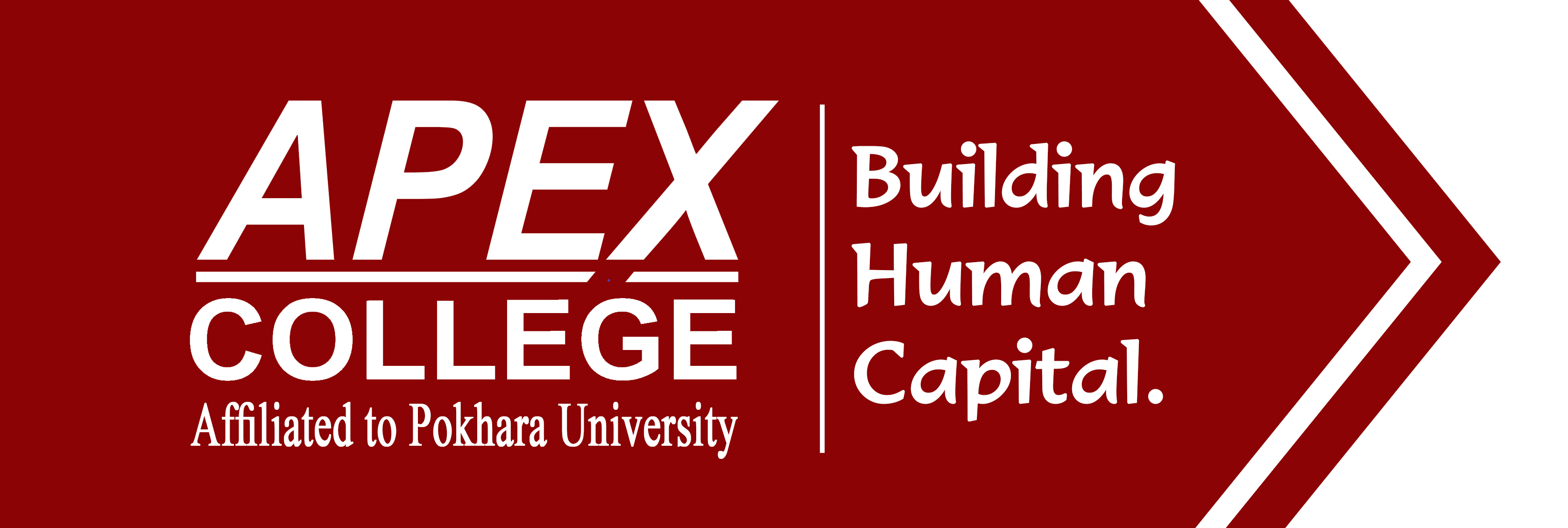
**POKHARA UNIVERSITY**

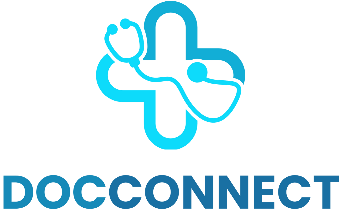
APEX COLLEGE

Department of Management

MAJOR PROJECT REPORT

ON



**DOCTOR’S APPOINTMENT BOOKING SYSTEM**

BY

Ajai Shakya - (roll no.)

Anish Kayastha - (roll no.)

Ishwor Shrestha - (19080040)

Manish Chaulagain - (roll no.)

A PROJECT WORK SUBMITTED TO THE DEPARTMENT OF MANAGEMENT IN PARTIAL FULFILLMENT OF THE REQUIREMENT FOR THE BACHELOR OF COMPUTER INFORMATION SYSTEM

**KATHMANDU, NEPAL**

**2023**

**POKHARA UNIVERSITY**

**APEX COLLEGE**

**Department of Management**

The undersigned certify that they have read, and recommended to Pokhara University for acceptance, the project report titled “**DOCTOR’S APPOINTMENT BOOKING SYSTEM**” submitted by [Members,(pu exam roll no.) ] in partial fulfillment of the requirement for the Bachelor of Computer Information System.

**Ujjwol Shakya**,

Project Supervisor

BCIS Program Head, , Apex College

**Saurav Subedi**,

Internal Examiner,

Lecturer - BCIS Faculty, Apex College

**Dipak Malla**,

External Examiner,

CEO, Treeleaf Technologies

**Sabin Maharjan**,

External Examiner,

Country Manager, Auxfin Development Nepal

**Yogendra Maharjan**,

External Examiner,

CEO, ITGlance

**DECLARATION**

The project report titled “[PROJECT TITLE]” submitted for the partial fulfillment of the requirement for the degree of Bachelors of Computer Information System to Pokhara University, comprises only original work and due acknowledgement have been made to the materials used in this report.

Ajai Shakya-(roll no.)

Anish Kayastha-(roll no.)

Ishwor Shrestha-(roll no.)

Manish Chaulagain-(roll no.)

24th July, 2023

# ACKNOWLEDGEMENT

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# ABSTRACT

abstract

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# LIST OF ABBRIVIATIONS

|  |  |  |
| --- | --- | --- |
| AJAX |  | Asynchronous JavaScript and XML |
| API |  | Application Programming Interfaces |
| BCIS |  | Bachelor in Computer Information System |
| CI/CD |  | Continuous Integration and Continuous Deployment |
| CMS |  | Content Management System |
| CSS |  | Cascading Style Sheets |
| HTML |  | Hyper Text Markup Language |
| IT |  | Information Technology |
| JS |  | JavaScript |
| PU |  | Pokhara University |
| SCSS |  | CSS with Superpowers |
| UI |  | User Interface |
| XHTML |  | Extensible Hypertext Markup Language |
| XML |  | Extensible Markup Language |

# CHAPTER I

# INTRODUCTION

## 1.1 Background

## 1.2 Scope

## 1.3 Project Description

## 1.4 Objectives

# CHAPTER II

# LITERATURE REVIEW

# CHAPTER III

# SYSTEM DESIGN AND IMPLEMENTATION

## 3.1 System Design

Vfvfvdfv

### 3.1.1 Context Flow Diagram



Figure 1 - Figure 111111

### 3.1.2 Data Flow Diagram

### 3.1.3 E-R Diagram

### 3.1.4 Use Case Diagram

Cdsvfvdfbvdfbdbgfnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnn

## 3.2 System Description

descdvdv

# CHAPTER IV

# TESTING, DEBUGGING AND RESULTS

## 4.1 Testing

fbgfb

## 4.2 Debugging

gfbgf

## 4.3 Results

Bfbg



Table 1 - Table 11111111

# CHAPTER V

# SUMMARY

## 5.1 Conclusion

ddfdfdf

## 5.2 Limitations

gdfgdgg

## 5.3 Future Enhancement

gfgfgffg

# REFERENCES

*Introduction*. (n.d.). 2020 ESG. https://corporate.walmart.com/esgreport2020/introduction

# APPENDICES



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